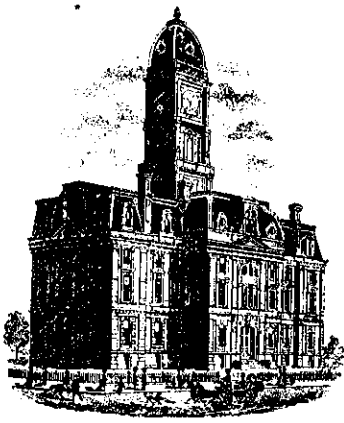


**Drain:** RICHARD MOFFITT DRAIN      **Drain #:** 229  
**Improvement/Arm:** LEXINGTON FARMS - SECTION 10  
**Operator:** JDH      **Date:** 4-26-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1990

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH





SURVEYOR'S OFFICE

# Hamilton County

*Kenton C. Ward, Surveyor*

776-9626

*942 Maple Avenue*

*Noblesville, Indiana 46060*

December 20, 1990

TO: Hamilton County Drainage Board

RE: Richard Moffitt Drain-Lexington Farms Arm-Section 10

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Richard Moffitt Drain-Lexington Farms Arm-Section 10.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD	1690 feet	18" RCP	272 feet
12" RCP	701 feet	36" RCP	140 feet
15" RCP	564 feet		

The total length of the drain will be 3367 feet.

The length of 6" SSD which are included in the above are those along curb in front of Lots 226 to 230, 206, Block P & Q, 207 to 219. Only the main 6" SSD shall be maintained. Branches or laterals to each lot are not maintained except those serving Lots 209 and 210 which portion is in the R/W.

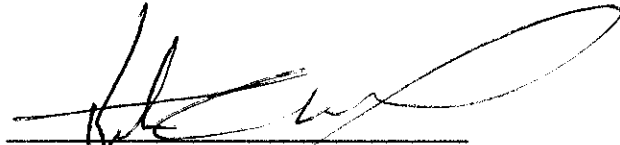
I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways, with a \$30.00 minimum. With this assessment the total annual assessment for the drain/this section will be \$1020.00.

The retention areas shown on the attached plan (Lake 10) will not be maintained as part of the regulated drain. This is to be maintained by the Homeowners Association with only the inlet and outlet maintained as part of the regulated drain.

A portion of the storm sewer system in this section is replacing part of the existing Richard Moffitt Drain. Station 28+60 to 29+60 will be replaced with this section. Station 48 to 29+60 was replaced with Sections 2,4,6,9 and 11. These relocations were approved at a hearing held by the Board on July 13, 1987. This report called for replacement to STA 29 on the South side of 111th Street in order to improve drainage on the North side of 111th Street. The additional replacement to STA 28+60 (STR 754) was

requested.

I recommend a hearing be set for February 19, 1991. I also recommend that if approved at hearing, the Board should approve the attached non-enforcement request.

A handwritten signature in black ink, appearing to read 'Kenton C. Ward', written over a horizontal line.

Kenton C. Ward  
Hamilton County Surveyor

KCW/no

STATE OF INDIANA )  
 )  
COUNTY OF HAMILTON )

TO: HAMILTON COUNTY DRAINAGE BOARD  
% Hamilton County Surveyor, Courthouse, Noblesville, IN 46060

In the matter of Lexington Farms Subdivision,  
Sections 8, 9, 10 & 11 Drain Petition.

Petitioner is the owner of all lots in the land affected by the proposed new regulated drain. The drainage will affect various lots in Lexington Farms, a subdivision in Hamilton County, Indiana. The general route of such drainage shall be in existing easements and along public roads as shown in the plans on file in the Surveyor's Office.

Petitioner believes that the cost, damages and expenses of the proposed improvement will be less than the benefits which will result to the owners of the land likely to be benefited thereby. Petitioner believes the proposed improvements will:

- (a) improve public health
- (b) benefit a public street
- (c) be of public utility

Petitioner agrees to pay the cost of construction of the drainage system and requests periodic maintenance assessments by the Board thereafter.

The Petitioner also agrees to the following:

1. To provide the Drainage Board a Performance Bond for the portion of the drainage system which will be made a regulated drain. The bond will be in the amount of 100% of the Engineers estimate. The bond will be in effect until construction of 100% of the system is completed and so certified by the Engineer.
2. The Petitioner shall retain an Engineer throughout the construction phase. At completion of the project the Petitioner's Engineer shall certify that the drainage system which is to be maintained as a regulated drain has been constructed as per construction plans.

3. The Petitioner agrees to request in writing to the County Surveyor any changes from the approved plan and must receive written authorization from the County Surveyor prior to implementation of the change. All changes shall be documented and given to the Surveyor to be placed in the Drain File.
  
4. The Petitioner shall instruct his Engineer to provide a reproducible print on a 24" x 36" mylar of the final design of the Drainage System. This shall be submitted to the County Surveyor prior to the release of the Performance Bond.
  
5. The Petitioner shall comply with the Erosion Control Plan as as specified on the construction plans. Failure to comply with the Erosion Control Plan shall be determined by the Board as being an obstruction to the drainage system. The County Surveyor shall immediately install or repair the needed measures at Petitioners cost as per IC 36-9-27-46.

The Petitioner further requests that the Drain be classified as an Urban Drain.

LEXINGTON FARMS ASSOCIATES, AN INDIANA LIMITED PARTNERSHIP BY DAVIS DEVELOPMENT - LEXINGTON FARMS, INC., AN INDIANA CORPORATION, ITS GENERAL PARTNER



Signed \_\_\_\_\_

C. RICHARD DAVIS, PRESIDENT  
 Printed Name \_\_\_\_\_

Signed \_\_\_\_\_

Printed Name \_\_\_\_\_

RECORDED OWNER(S) OF LAND INVOLVED

DATE \_\_\_\_\_

BANK ONE, INDIANAPOLIS, NA  
Indianapolis, Indiana 46277

September 18, 1990

SEPT 20 1990

Irrevocable Credit No. S-3942-G  
The City of Carmel and  
the Hamilton County Commissioners  
Carmel, Indiana

Gentlemen:

We hereby authorize you to value on us for the account of  
Davis Financial Investments, Ltd.  
an Indiana Limited Partnership  
8200 Haverstick Road, Suite #250  
Indianapolis, Indiana 46240

For a sum or sums in U.S. Dollars not exceeding a total of: Sixty Five Thousand  
Seven Hundred Forty Four and 00/100.  
\*\*\*\*\*\$65,744.00

Available by drafts at sight drawn on Bank One, Indianapolis, NA, Indianapolis,  
Indiana and accompanied by:

PURPOSE: Lexington Farms Sect #10 - Storm Sewers.

Drafts must be presented to the drawee not later than September 17, 1991 at our  
counters.

All drafts must be marked, "Drawn under Bank One, Indianapolis, NA,  
Indianapolis, IN Credit No.S-3942-G".

We hereby agree with you that drafts drawn under and in compliance with the  
terms of this credit shall be duly honored on due presentation to the drawee.

This credit is subject to Uniform Customs and Practice for Documentary Credits  
(1983 Revision) ICC Publication No. 400.

Yours very truly,

Bank One, Indianapolis, NA

  
Authorized Signature



CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: Lexington Farms Section 10

I hereby certify that:

- 1.) I am a Registered Engineer In the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature: Christopher R. White Date: April 18, 1991

Type or Printed Name: Christopher R. White

Business Address: Paul I. Cripe, Inc.

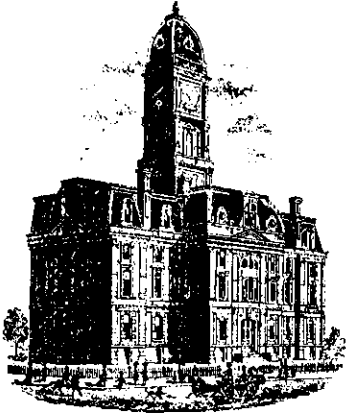
7172 Graham Road / Indianapolis, IN 46250

Telephone: 842-6777



INDIANA REGISTERED NUMBER

20491



SURVEYOR'S OFFICE  
**Hamilton County**

*Kenton C. Ward, Surveyor*

*Suite 146*

*776-8495*

*One Hamilton County Square*

*Noblesville, Indiana 46060-2230*

*July 8, 1994*

TO: Hamilton County Drainage Board

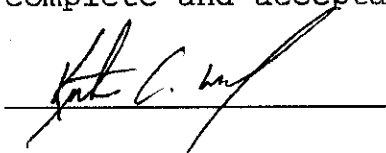
RE: Richard Moffitt Drain-Lexington Farms Section 10 Arm

Attached are as-builts, certificates of completion and Compliance and other information for Lexington Farms Section 10 Arm. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction of the drain there were not any significant changes made to the plans submitted with my report date December 20, 1990. Therefore, the length of the drain remains at 3,367 feet. The non-enforcement of easement was approved by the Board at it's meeting on March 18, 1991.

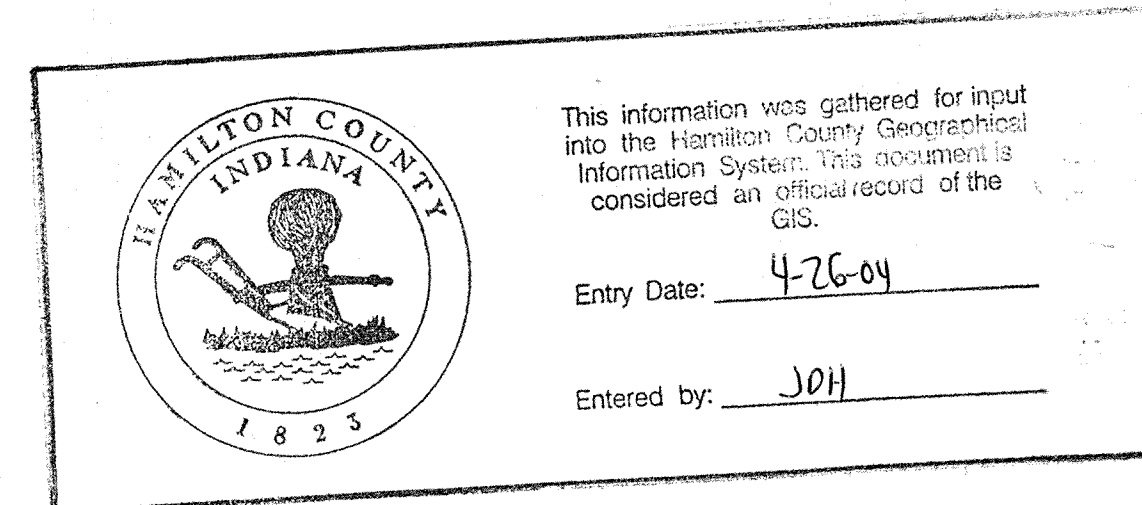
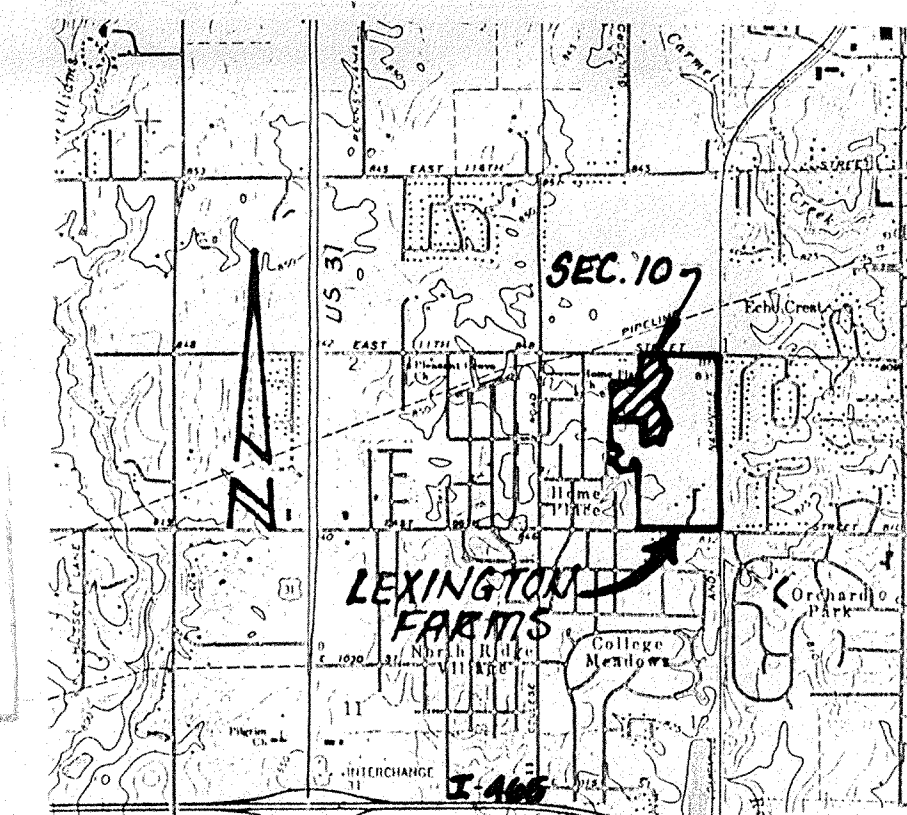
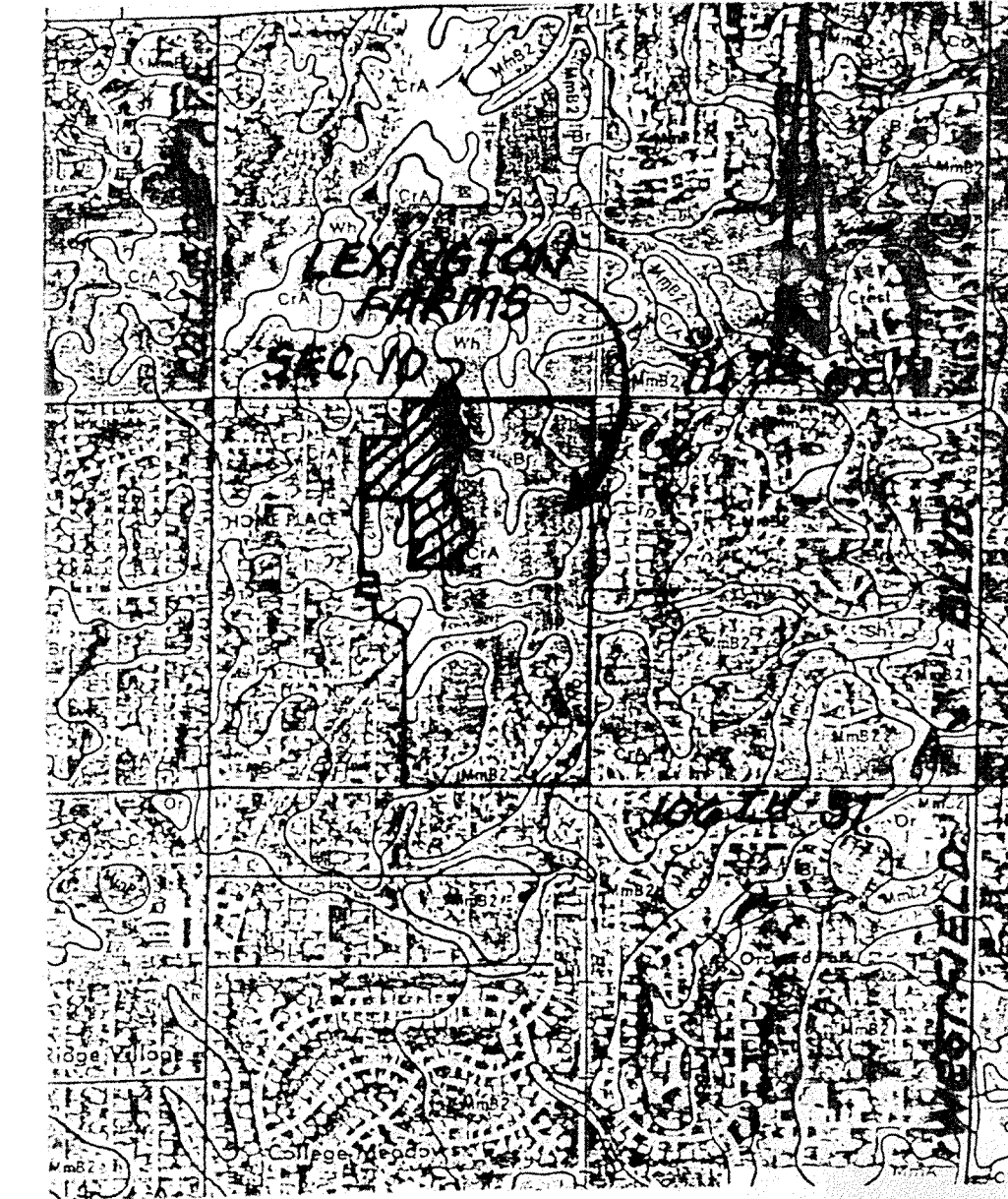
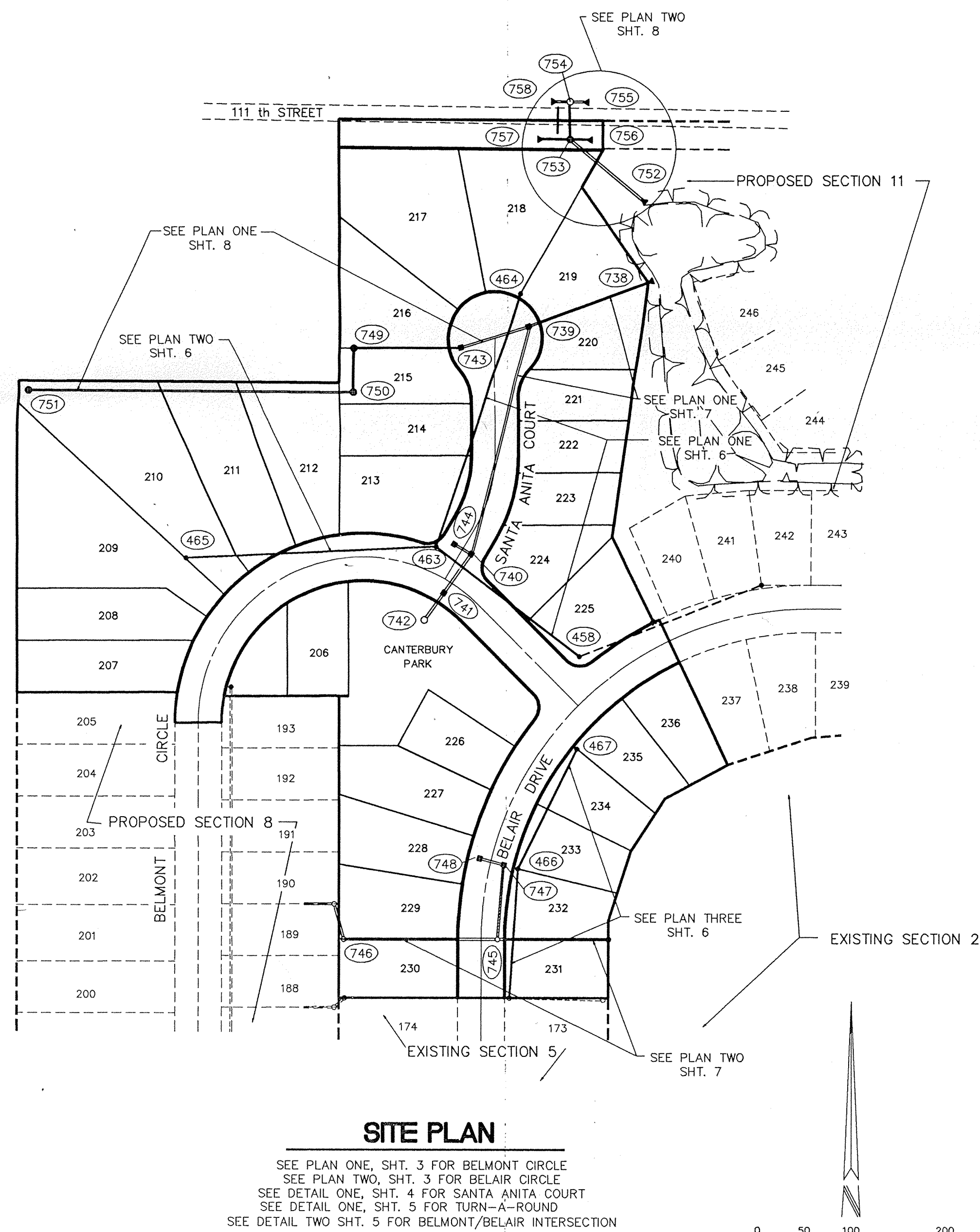
The bond or letter of credit from Bank One, number S-3942-G dated September 18, 1990, in the amount of \$65,744.00 has been released.

I recommend the Board approve the drains construction as complete and acceptable.

  
\_\_\_\_\_

# CONSTRUCTION PLANS FOR LEXINGTON FARMS - SECTION 10

30 LOTS  
562 L.F. - BELMONT CIRCLE  
457 L.F. - BELAIR DRIVE



**SITE WORK GENERAL NOTES AND SPECIFICATIONS  
NOTICES AND PERMITS**

- A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, OR VERIFYING, THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY AND STATE AGENCIES PRIOR TO STARTING CONSTRUCTION.
- B. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES IN THE VICINITY OF THE CONSTRUCTION AREA PRIOR TO STARTING CONSTRUCTION.
- C. IT SHALL BE THE CONTRACTORS RESPONSIBILITY FOR NOTIFICATION AND COORDINATION OF ALL CONSTRUCTION WITH RESPECTIVE UTILITY COMPANIES.
- D. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL THROUGHOUT THE PROJECT; FAILURE TO DO SO MAY RESULT IN REMOVAL AND REPLACEMENT OF THE DEFECTIVE WORK. IT IS RECOMMENDED THAT THE DEVELOPER HAVE A QUALIFIED INSPECTOR ON THE JOB SITE AT ALL TIMES DURING CONSTRUCTION.
- E. IT IS ESSENTIAL THAT THE WORK TO BE DONE IN CONJUNCTION WITH THIS PROJECT SHALL BE INSTALLED ACCORDING TO THESE SPECIFICATIONS. THE ENGINEER WILL BE REQUIRED TO CERTIFY TO CERTAIN PORTIONS OF THIS PROJECT UPON COMPLETION. THEREFORE, IT IS NECESSARY TO OBTAIN APPROVAL AND ACCEPTANCE BY THE CITY THAT CONSTRUCTION WAS DONE IN COMPLIANCE WITH THESE PLANS AND SPECIFICATIONS.

**OWNER/DEVELOPER**

DAVIS DEVELOPMENT CORP.  
8200 HAVERSTICK ROAD, SUITE 250  
INDIANAPOLIS, INDIANA 46240  
(317) 253-7474

**RECORD DRAWING**

INDEX	
SHT	DESCRIPTION
1	COVER SHEET
2	SITE DEVELOPMENT PLAN
3	STREET PLAN & PROFILE
4	STREET DETAIL
5	STREET DETAILS
6	SANITARY PLAN & PROFILE
7	STORM PLAN & PROFILE
8	STORM PLAN & PROFILE
9	EROSION CONTROL PLAN
10	STANDARD DETAILS
11	STANDARD SPECIFICATIONS
12	LANDSCAPE PLANS
13	LANDSCAPE DEATILS

BENCHMARKS	
T.B.M. - TOP OF BOLT N.E. CORNER OF R.R. SIGNAL 13' SOUTH OF C. OF E. 106th ST. & 13' W. OF C. OF R.R. TRACKS	ELEV. = 832.93
B.M. - USC & GS Y-42, 1943 BRONZE DISC SET IN CONC., 215' S. OF E. 111th ST. & 9' E. OF R.R.	ELEV. = 839.03

REVISIONS	
9-21-90 REVISED SHEET 2,3,9,7 PER COMMENTS	DJS
12-17-90 REVISED SHT 2	
2-26-91 ADDED AS-BUILT STORM INFO	DJS

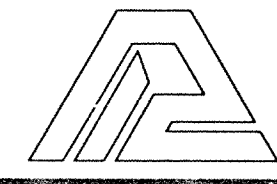
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APR 24 1991  
OFFICE OF HAMILTON COUNTY SURVEYOR

FILE NAME: D:\LEX10\1



CERTIFIED BY: *Christopher R. White*  
DATE: 6-8-90

REVISIONS
6-8-90 REV. PER FINAL CHECK



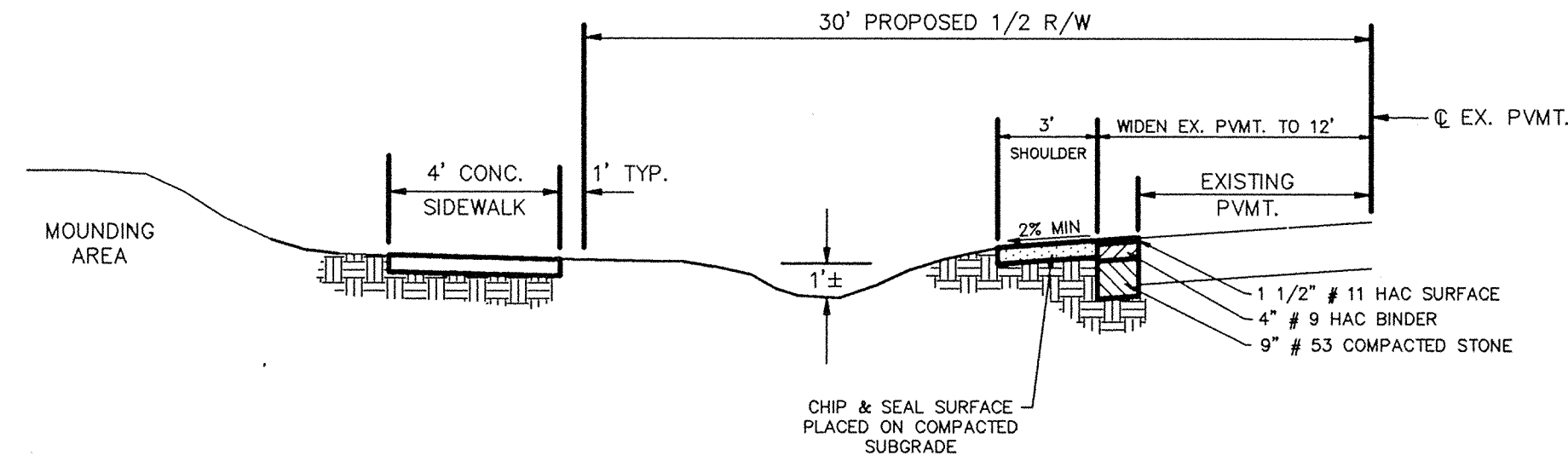
**PAUL I. CRIFE, INC.**  
7172 GRAHAM ROAD  
INDIANAPOLIS, INDIANA 46250  
(317) 842-6777

TECH CHK: *JG*  
DRAWN BY: *GSD*  
SCALE: AS NOTED  
DATE: 3-29-90  
CLIENT: DAVIS DEVELOPMENT CORP.  
DRAWING TITLE: COVER SHEET

SUBMITTAL DATE: 3-29-90

DWG. TYPE	FILE NUMBER	SHEET
		1
JOB NUMBER		
87339-01000		OF 13

NOTE: 111th STREET TO BE WIDENED TO 12' SOUTH FROM CL FROM EAST PROPERTY LINE TO WEST PROPERTY LINE. PLACE A 3' WIDE CHIP & SEAL SHOULDER ALONG SOUTH EDGE OF WIDENING.

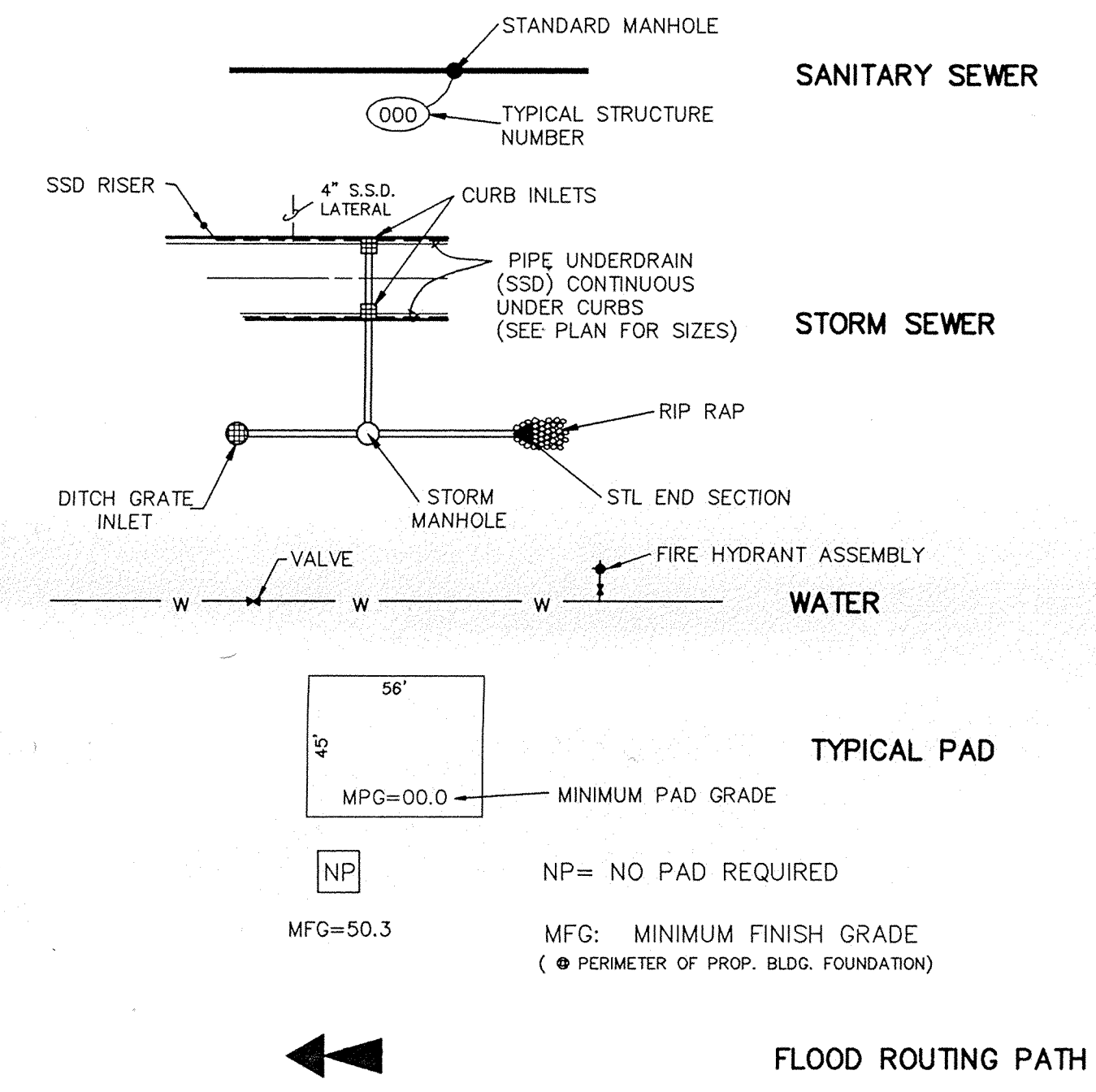


SECTION "B"  
NO SCALE



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Entry Date: 4-26-04  
Entered by: JQH

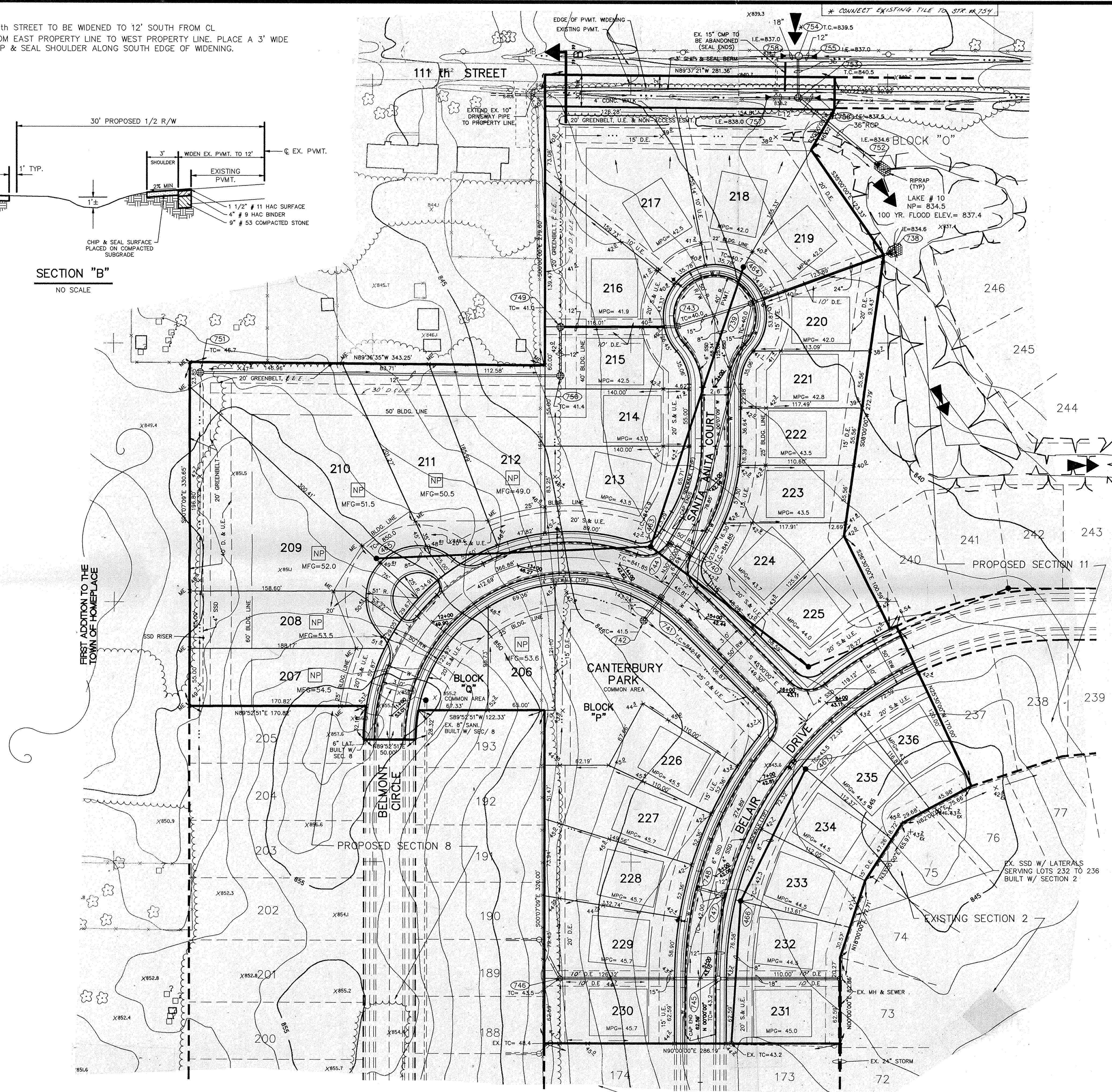
**LEGEND**



- NOTE: 1. BEARINGS, DIMENSIONS, AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.  
2. UNLESS A NATURAL OUTLET EXISTS, EACH LOT WILL BE PROVIDED A 4\"/>

**FILED**  
APR 24 1991  
OFFICE OF HAMILTON COUNTY SURVEYOR

LEXINGTON FARMS SECTION 10

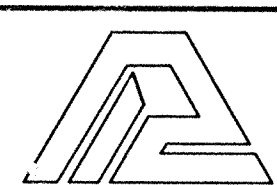


FILE NAME: D:\LEX10\B1



CERTIFIED BY: *Paul I. Cripe*  
DATE: 6-8-90

REVISIONS	
5-2-90 REV. SIDEWALK LOC. PER HAM. CO. HIGHWAY & SURVEYORS	12-17-90 Proposed Plans Per Plat V
OFFICE COMMENTS	
6-6-90 REV. PER FINAL CHECK	JQH
9-21-90 ADDED NOTE PER STR. # 754	

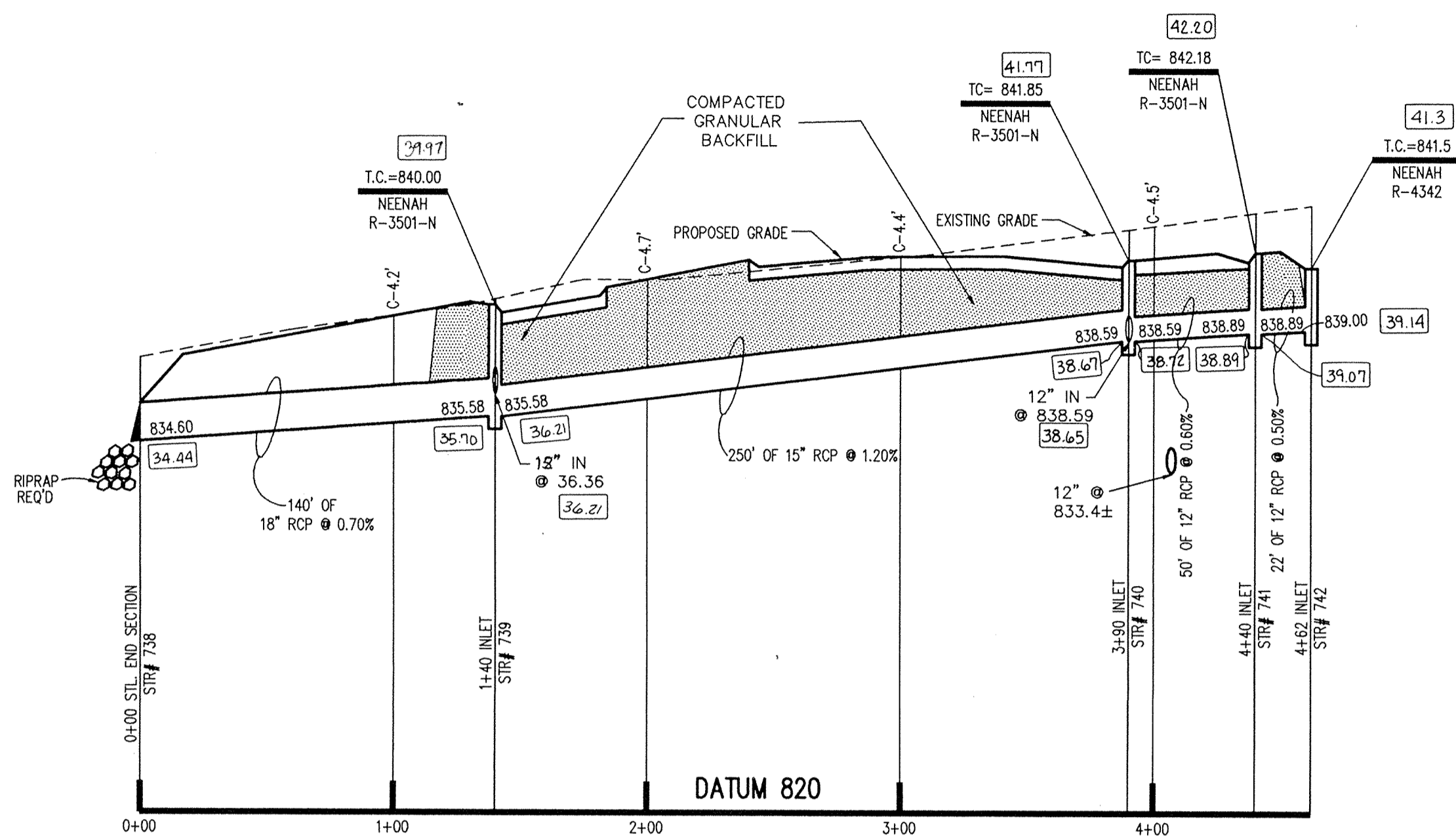


**PAUL I. CRIFE, INC.**  
7172 GRAHAM ROAD  
INDIANAPOLIS, INDIANA 46250  
(317) 842-6777

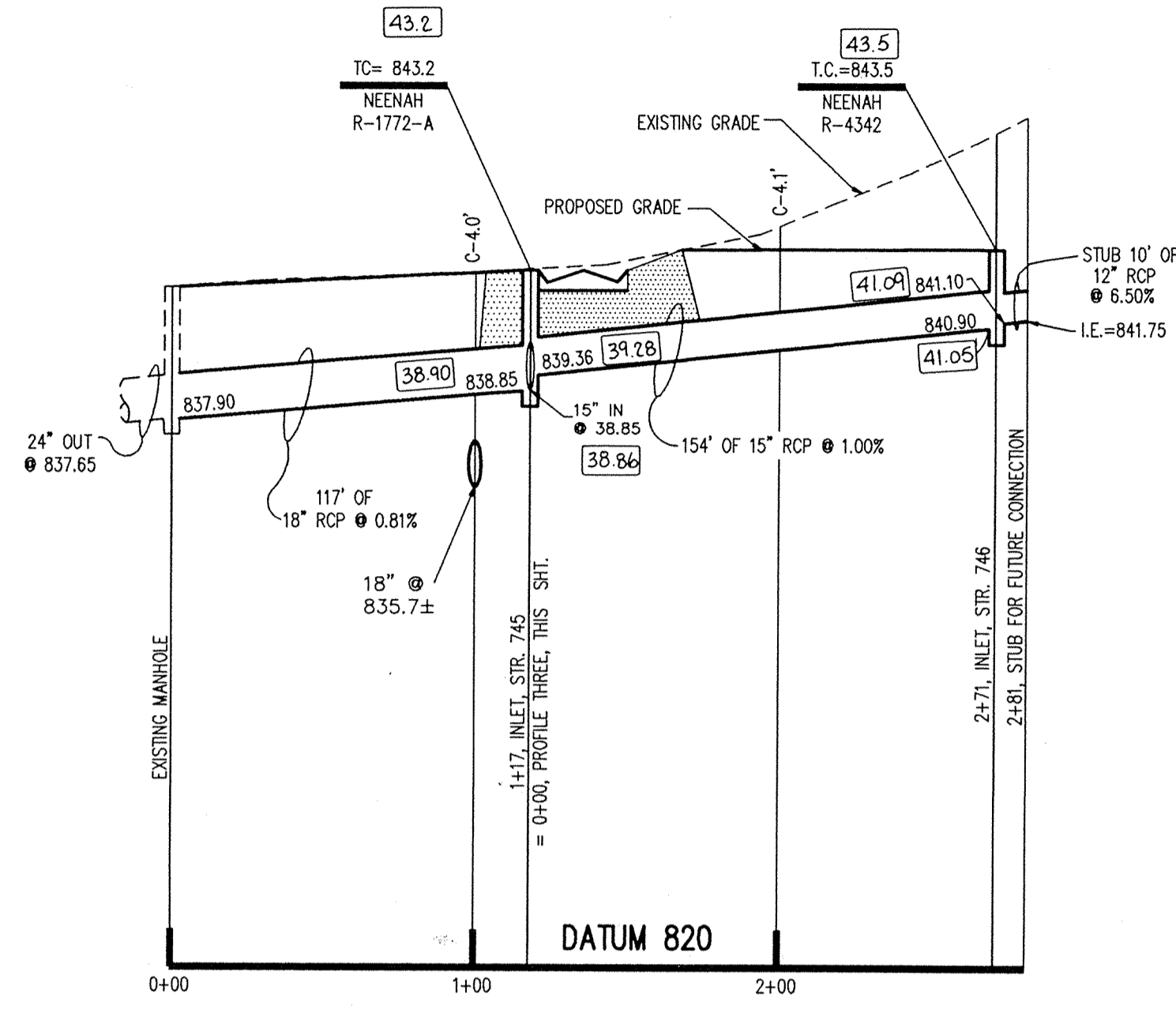
- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH CHK: JG  
DRAWN BY: GSD  
SCALE: 1" = 50'  
DATE: 3-29-90  
CLIENT: DAVIS DEVELOPMENT CORP.  
DRAWING TITLE: SITE DEVELOPMENT PLAN

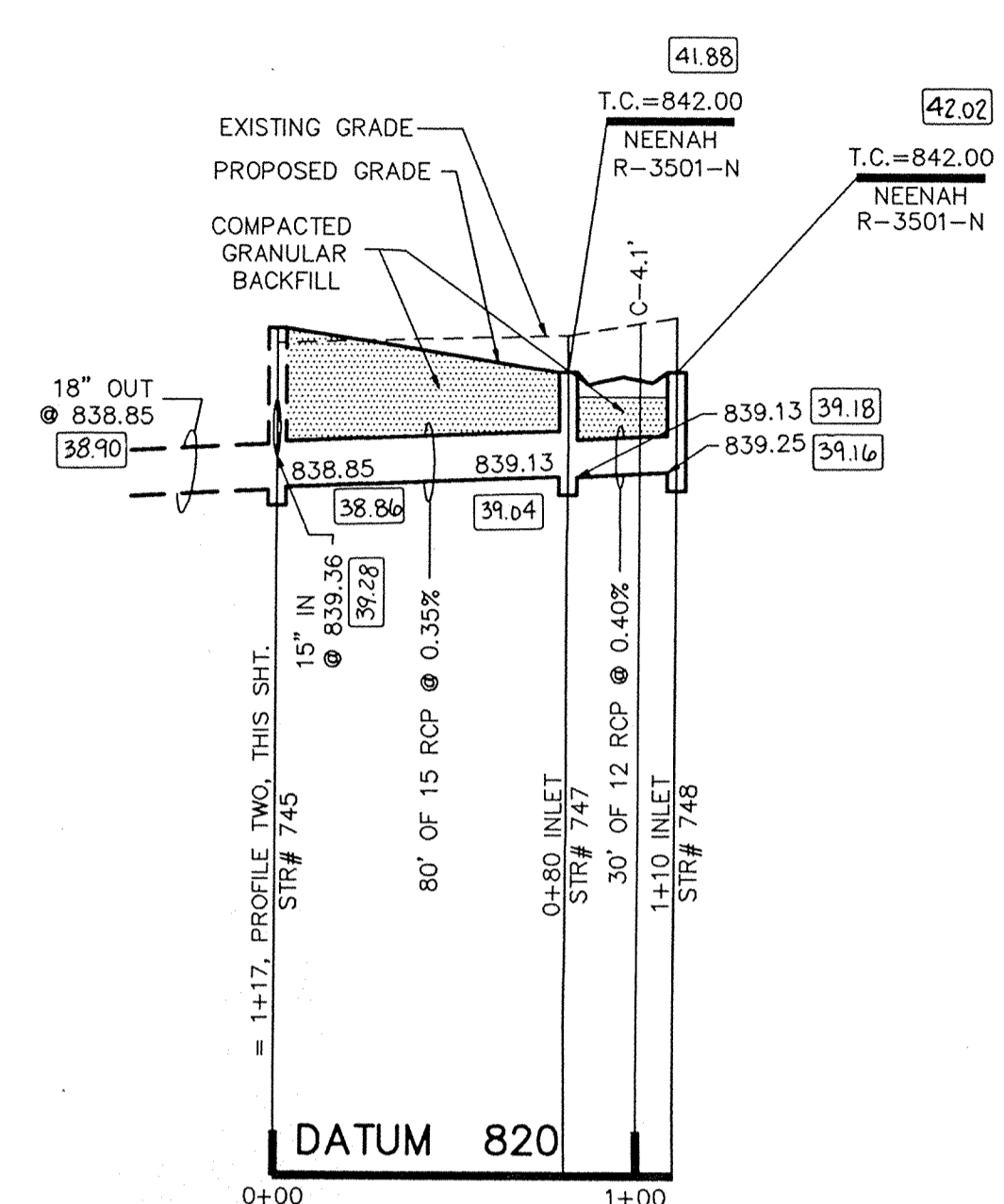
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JOB NUMBER		OF 13
87339-0110010		



**PROFILE ONE**



**PROFILE TWO**



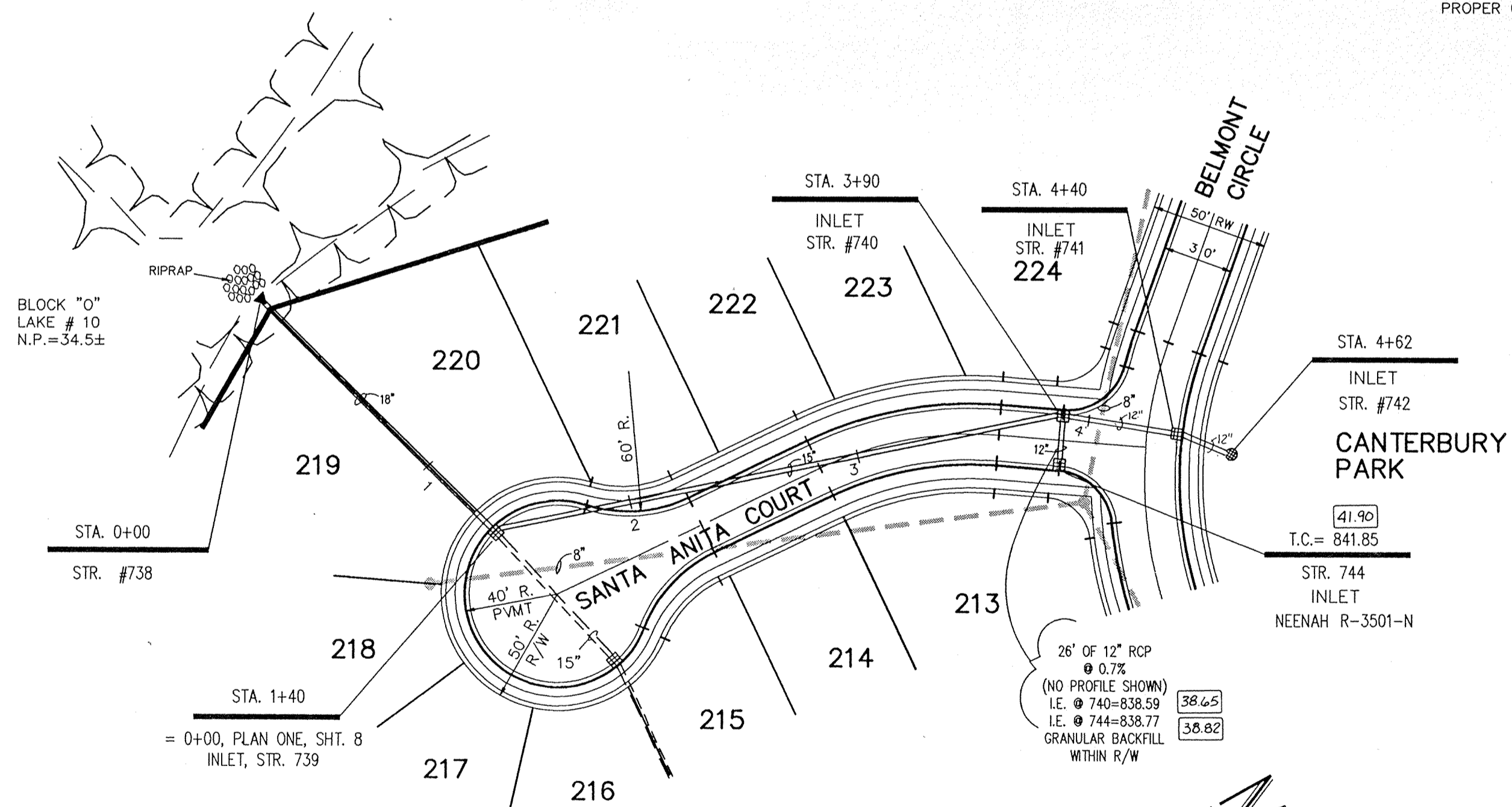
**PROFILE THREE**

- NOTE:
1. CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INVERT OF PIPE.
  2. FIELD ADJUSTMENT BY ENGINEER MAY BE REQUIRED AT ALL OUTFALL POINTS TO INSURE PROPER OUTFALL CONDITIONS.

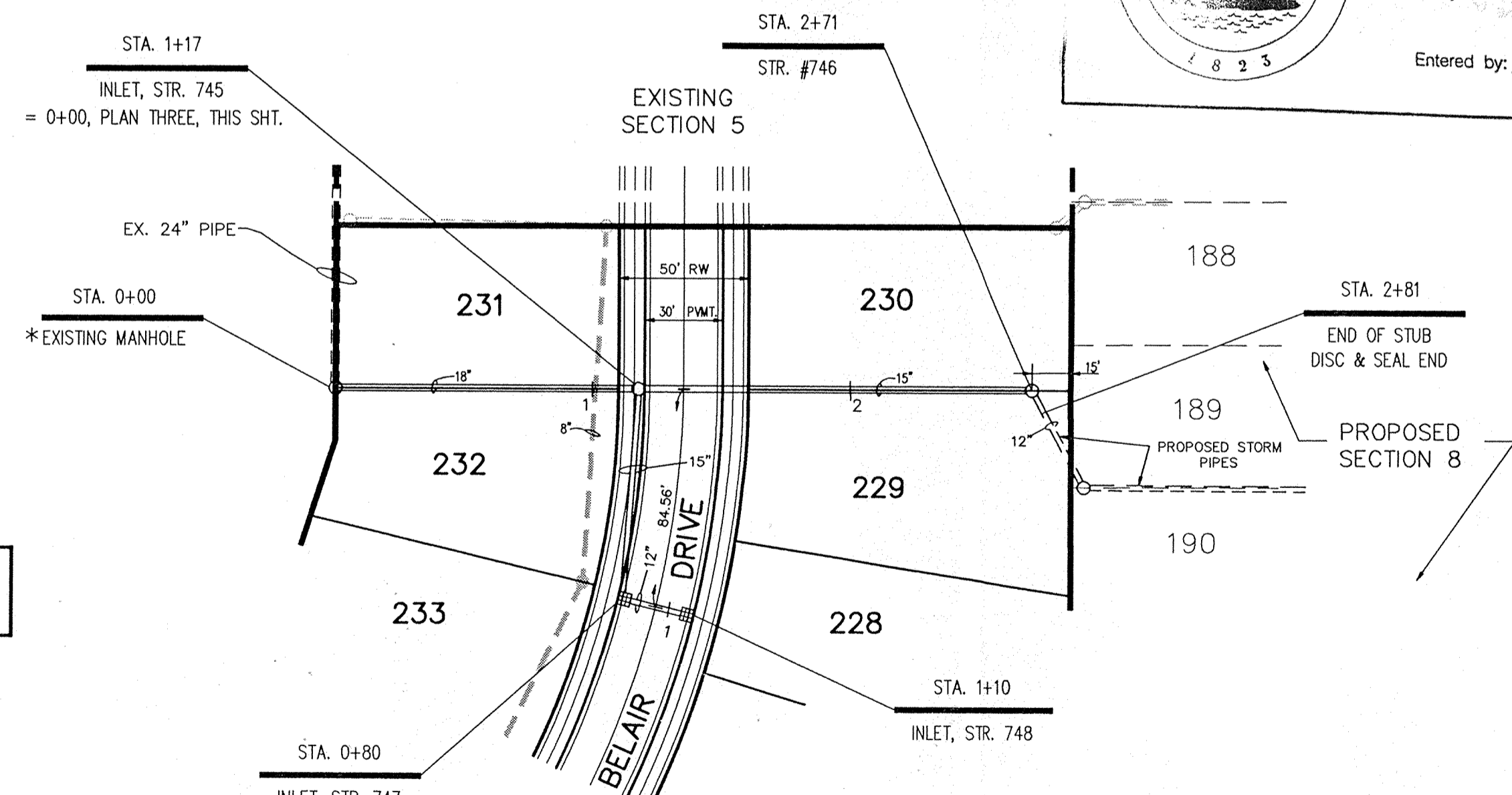
This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 4-26-90

Entered by: JOH



**PLAN ONE**



**PLAN THREE**

**PLAN TWO**

AS-BUILT INFORMATION

**RECORD DRAWING FILED**

APR 24 1991

OFFICE OF HAMILTON COUNTY SURVEYOR

**LEXINGTON FARMS SECTION 10**



CERTIFIED BY: Christopher R. White

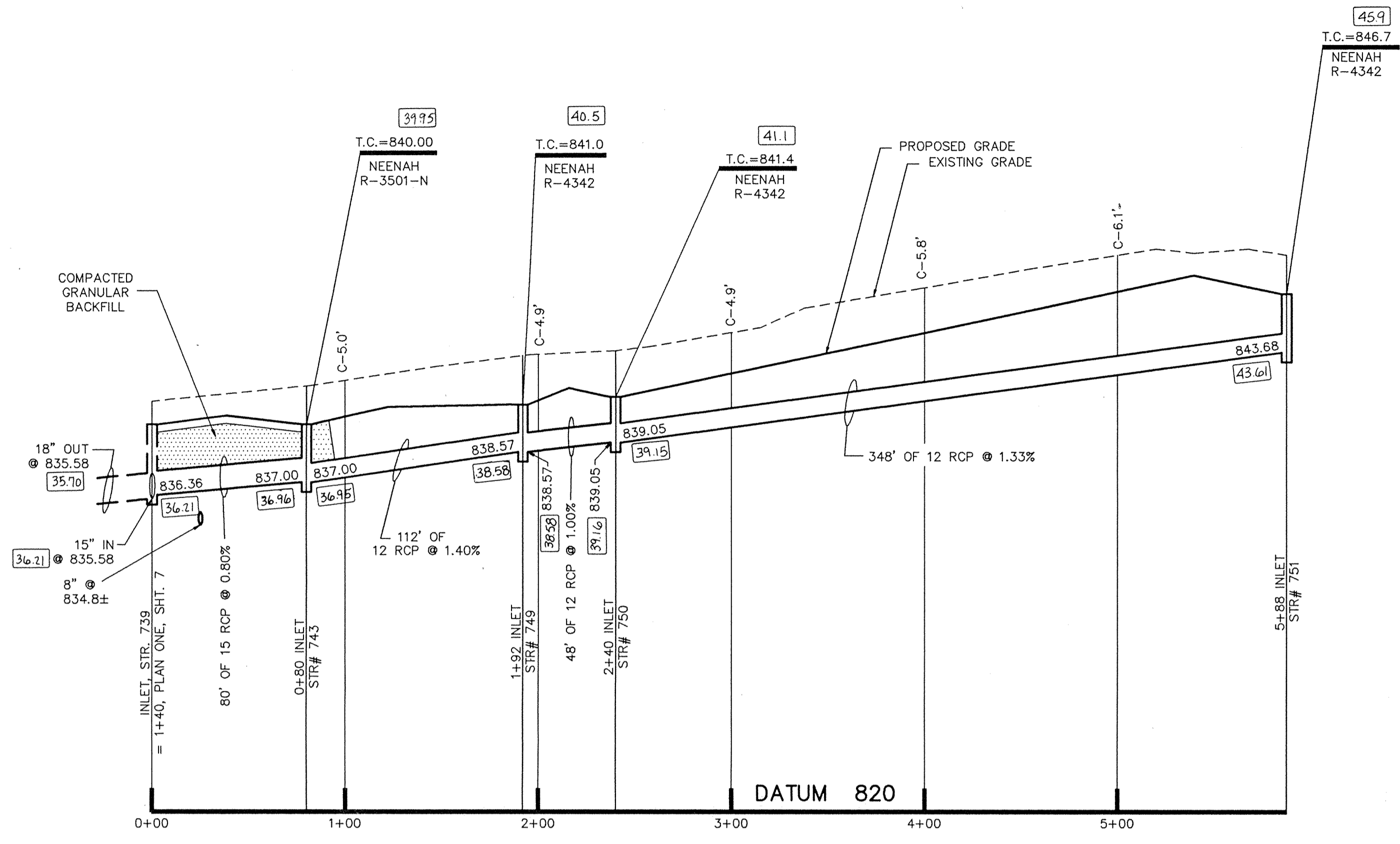
DATE: 6-8-90

REVISIONS	DATE	BY
6-7-90 REV. PER FINAL CHECK		PIP
9-21-90 REVISED ALIGNMENT OF PIPE & STR. #741 & 742		OWS
2-26-91 ADDED AS-BUILT INFO		OWS

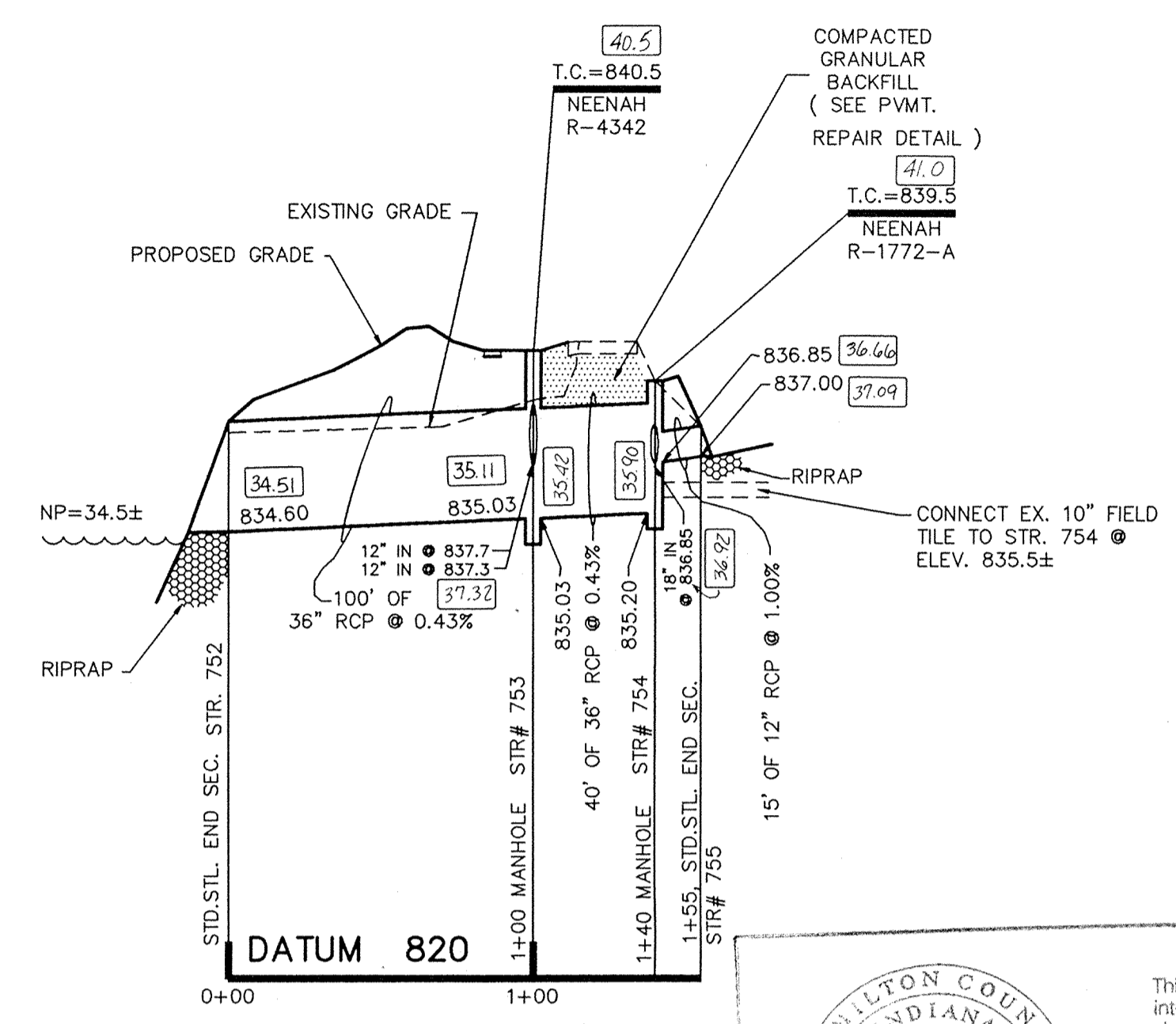
**PAUL I. CRIFE, INC.**

7172 GRAHAM ROAD  
 INDIANAPOLIS, INDIANA 46250  
 (317) 842-6777

● CIVIL ENGINEERING	ENG. CHK: <u>YG</u>	DRAWN BY: <u>JMR</u>	SCALE: <u>HORZ: 1"=50'</u> <u>VERT: 1"=5'</u>	DATE: <u>3-23-90</u>	CLIENT: <u>DAVIS DEVELOPMENT CORP.</u>
● LAND SURVEYING	TECH. CHK: <u>PJS</u>	DRFTNG. CHK:	DRAWING TITLE: <b>STORM PLAN &amp; PROFILE</b>		
● ARCHITECTURE	DWG. TYPE: _____ FILE NUMBER: _____ SHEET: <b>7</b>				
● LAND PLANNING	JOB NUMBER: <u>87339-01000</u> OF 13				



**PROFILE ONE**




**PROFILE TWO**

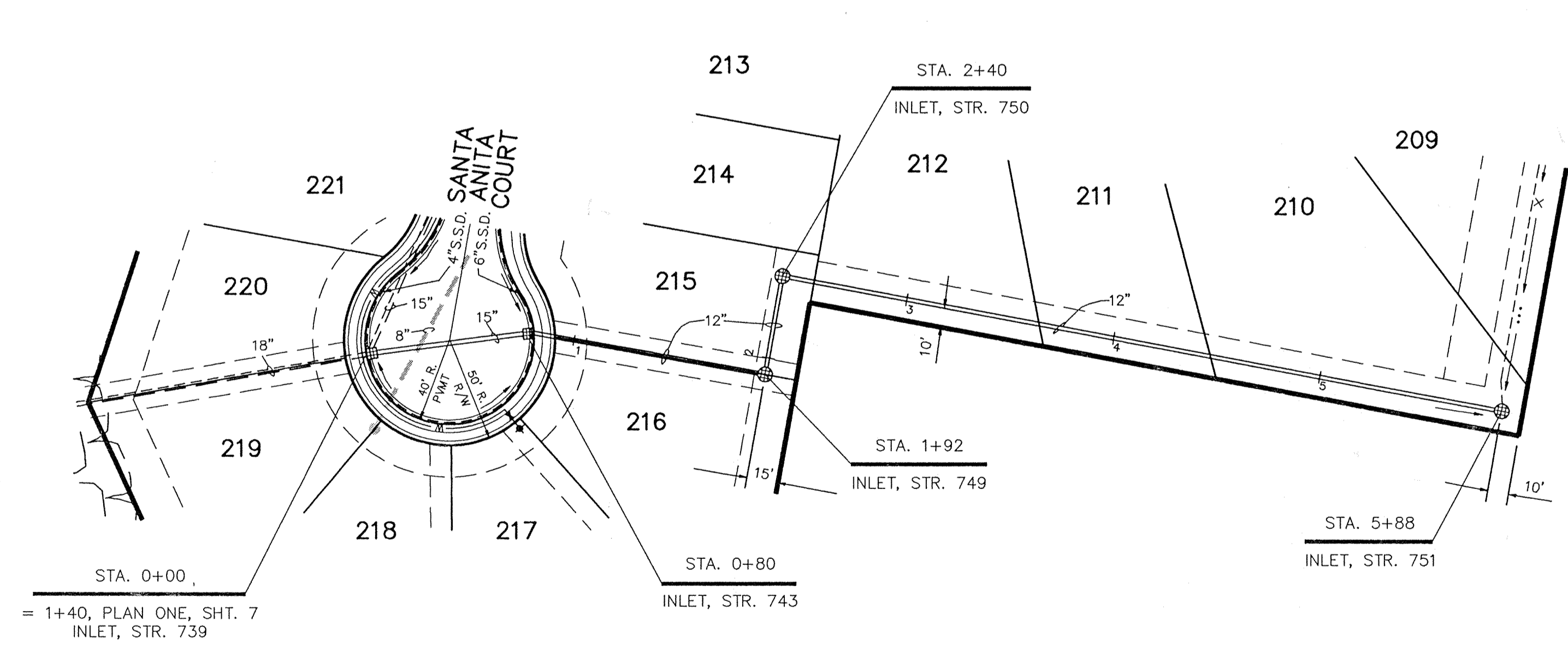
This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 4-26-04

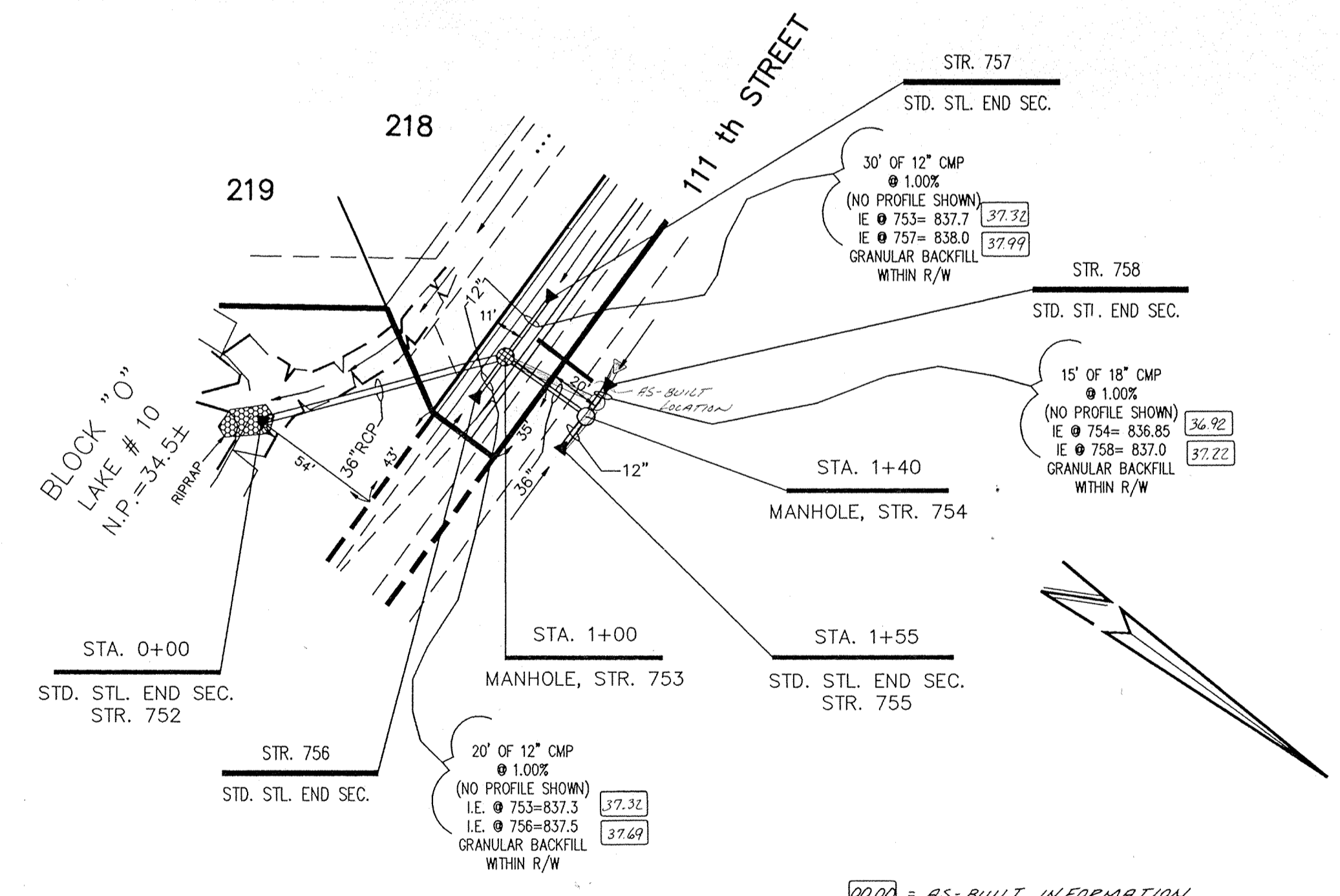
Entered by: JOH



NOTE:  
 1. CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INVERT OF PIPE.  
 2. FIELD ADJUSTMENT BY ENGINEER MAY BE REQUIRED AT ALL OUTFALL POINTS TO INSURE PROPER OUTFALL CONDITIONS.



**PLAN ONE**



**PLAN TWO**

**RECORD DRAWING**

**FILED**  
 APR 24 1991  
 OFFICE OF HAMILTON COUNTY SURVEYOR

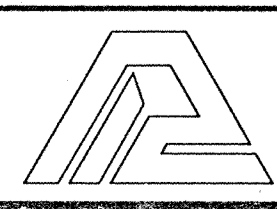
LEXINGTON FARMS SEC. 10

FILE NAME: D:\LEX\10\F2



CERTIFIED BY: Christopher R. White  
 DATE: 6-8-90

REVISIONS	DATE	BY
6-7-90 REV. PER FINAL CHECK		DJP
2-26-91 ADDED AS-BUILT INFORMATION		DJS
4-12-91 ADDED AS-BUILT INFO. PLAN & PROFILE THIS		



**PAUL I. CRIFE, INC.**  
 7172 GRAHAM ROAD  
 INDIANAPOLIS, INDIANA 46250  
 (317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH. CHK: YG  
 DRFTNG. CHK: DJS

DRAWN BY: GSD  
 DRAWING TITLE: STORM SEWER PLAN & PROFILE

SCALE: V: 1"=5', H: 1"=50'  
 DATE: 3-29-90  
 CLIENT: DAVIS DEVELOPMENT CORP.

DWG. TYPE	FILE NUMBER	SHEET
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JOB NUMBER		
87339-01000		